

ERNEST G. BURGESS  
COUNTY MAYOR



RUTHERFORD COUNTY  
TENNESSEE

July 21, 2015

## **MEETING NOTICE**

**TO:** Public Safety Committee

**FROM:** Doug Shafer, Chairman

**DATE:** Monday, July 27, 2015

**TIME:** 5:30 P.M.

**PLACE:** Courthouse, Suite 205

**PURPOSE:**

1. Juvenile Detention Report
  - (a) Amendment to Dept. of Children's Services Contract
2. Correctional Work Center Report
3. OSHA Report
4. PAWS Report
5. Dead Stock Removal Service Agreement for FY 2015-16
6. Ambulance Service Report
7. Fire & Rescue Report
8. Emergency Management Report
  - (a) Clean Energy Grant - \$23,000
9. Sheriff's Department Report
10. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 615-898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners  
Ernest Burgess  
Jim Cope  
Becky Shelton  
Tharrel Kast  
Lisa Nolen

Dan Goode  
Bernard Salandy  
Media  
Lynn Duke  
Larry Farley  
Brian Robertson  
Mike Nunley

Jeff Davidson  
Robert Arnold  
Deborah Farley  
Lee Harris  
Michael Gregory  
Megan Chaffin

